STATE OF SOUTH CAROLIN	A)		BEFORE THE	
(Caption of Case)		PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA		
Application of Utilities Services of Inc. for adjustment of rates and climodifications to certain terms and provision of water and sewer services.	narges and)	- DOCKET	COVER SHEET 2007 _ 286 _ WS	
(Please type or print) Submitted by: Benjamin P. Mu	Time: 4 60	SC Bar Number: Telephone:	68269 803-252-3300	
Address: Post Office Box 8416		Fax: Other:	803-771-2410	
Columbia, SC 29202		Email: bmustian	@willoughbyhoefer.com	
		nor supplements the fil	ling and service of pleadings or other papers rolina for the purpose of docketing and mus	
☐ Other:	ex	apeditiously	placed on Commission's Agenda	
INDUSTRY (Check one)		RE OF ACTION (C	* * V	
☐ Electric	Affidavit	Letter	Request	
Electric/Gas	Agreement	Memorandum	Request for Certification	
☐ Electric/Telecommunications ☐ Electric/Water	Answer	Motion	Request for Investigation	
Electric/Water/Telecom	Appellate Review Application	☐ Objection ☐ Petition	Resale Agreement Resale Amendment	
Electric/Water/Sewer	Brief	Petition for Recons		
Gas	Certificate	Petition for Rulem		
Railroad	Comments	Petition for Rule to S		
Sewer	Complaint	Petition to Interver	,	
Telecommunications	Consent Order	Petition to Intervene	Out of Time Stipulation	
Transportation	Discovery	Prefiled Testimony	y Subpoena	
Water	Exhibit	Promotion	Tariff	
	Expedited Consideration	Proposed Order	Other:	
Administrative Matter	Interconnection Agreement	Protest		
Other:	☐ Interconnection Amendment☐ Late-Filed Exhibit	t Publisher's Affidav	vit RECEIVED	
	Print Form	Reset Form	OCT 0 8 2007	
			PSC SC	

WILLOUGHBY & HOEFER, P.A.

ATTORNEYS & COUNSELORS AT LAW
930 RICHLAND STREET
P.O. BOX 8416
COLUMBIA, SOUTH CAROLINA 29202-8416

MITCHELL M WILLOUGHBY JOHN M.S. HOEFER ELIZABETH ZECK* RANDOLPH R. LOWELL NOAH M. HICKS II** BENJAMIN P. MUSTIAN M. MCMULLEN TAYLOR

October 8, 2007

AREA CODE 803
TELEPHONE 252-3300
TELECOPIER 256-8062

TRACEY C. GREEN
SPECIAL COUNSEL

*ALSO ADMITTED IN TX **ALSO ADMITTED IN VA

VIA HAND-DELIVERY

The Honorable Charles L.A. Terreni Chief Clerk/Administrator Public Service Commission of South Carolina 101 Executive Center Drive Columbia, South Carolina 29210

Application of Utilities Services of South Carolina, Inc. for adjustment of rates and charges and modifications to certain terms and conditions for the provision of water and sewer service: Docket No. 2007-286-WS

Dear Mr. Terreni:

RE:

Enclosed for filing are the original and five (5) copies of the Affidavit of Mailing for the Notice of Public Hearing to be held in Anderson County in the above-referenced matter. By copy of this letter, I am serving a copy of these documents upon all parties of record and enclose a Certificate of Service to that effect.

I would appreciate your acknowledging receipt of these documents and Certificate by date-stamping the extra copies that are enclosed and returning it to me via our courier. If you have any questions or if you need any additional information, please do not hesitate to contact us.

Sincerely,

WILLOUGHBY & HOEFER, P.A.

Benjamin P. Mustian

BPM/twb Enclosures

cc: Jeffrey M. Nelson, Esquire

Mr. Joe Crump

RECEIVED

OCT 0 8 2007

DOCKETING DEPT

BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 2007-286-WS

IN RE:)	
Application of Utilities Services of South Carolina, Inc. for adjustment of rates and charges and modifications to certain terms and conditions for the provision of water and sewer service.)))))	CERTIFICATE OF SERVICE

This is to certify that I have caused to be served this day one (1) copy of the **Affidavit of**Mailing for the Notice of Public Hearing to be held in Anderson County by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed as follows:

Jeffrey M. Nelson, Esquire
Office of Regulatory Staff
Post Office Box 11263
Columbia, South Carolina 29211

Mr. Joe Crump 758 Will Jones Circle Catawba, South Carolina 29404

Tracy W. Barnes

Columbia, South Carolina This 8th day of October, 2007.

BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 2007-286-W/S

IN RE:)	
Application of Utilities Services of)	
South Carolina, Inc. for adjustment of)	AFFIDAVIT OF MAILING
rates and charges and modifications to)	
certain terms and conditions for the)	
provision of water and sewer service.)	
_)	

Personally appeared before me, Michelle Rochow, who after being duly sworn, deposes and states as follows: I am the above-referenced Applicant's Director for Regulatory matters. I caused to be mailed on the _____ day of _______, 2007, via First Class Mail, to all affected customers of the Applicant at the customer addresses maintained in the company's billing records, one copy of the attached Notice of Public Hearing in the above-captioned matter.

SWORN TO AND SUBSCRIBED BEFORE ME This 2 day of October, 2007

Notary Public for Illinois

My Commission Expires: 4-30 - 2011

ERIN P POVICH
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
April 30, 2011

Muhelle Lochser

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA DOCKETING DEPARTMENT NOTICE OF PUBLIC HEARING DOCKET NO. 2007-286-WS

UTILITIES SERVICES OF SOUTH CAROLINA, INC. – APPLICATION FOR ADJUSTMENT OF RATES AND CHARGES AND MODIFICATIONS TO CERTAIN TERMS AND CONDITIONS FOR THE PROVISION OF WATER AND SEWER SERVICE

PLEASE TAKE NOTICE that a **Public Hearing** on the above matter has been scheduled to begin at **6:30 P.M. on Wednesday**, **November 7, 2007**, before the Public Service Commission at the Anderson County Library, 300 North McDuffie Street, Anderson, South Carolina 29621. Persons who wish to testify before the Public Service Commission regarding the Application may do so at this hearing. All testimony will be given under oath.

Persons seeking further information about the Commission's procedures should contact the Commission's offices by dialing (803) 896-5100 or by writing to the address below.

Public Service Commission of South Carolina Docketing Department Post Office Drawer 11649 Columbia, SC 29211

9/24/07 Revised